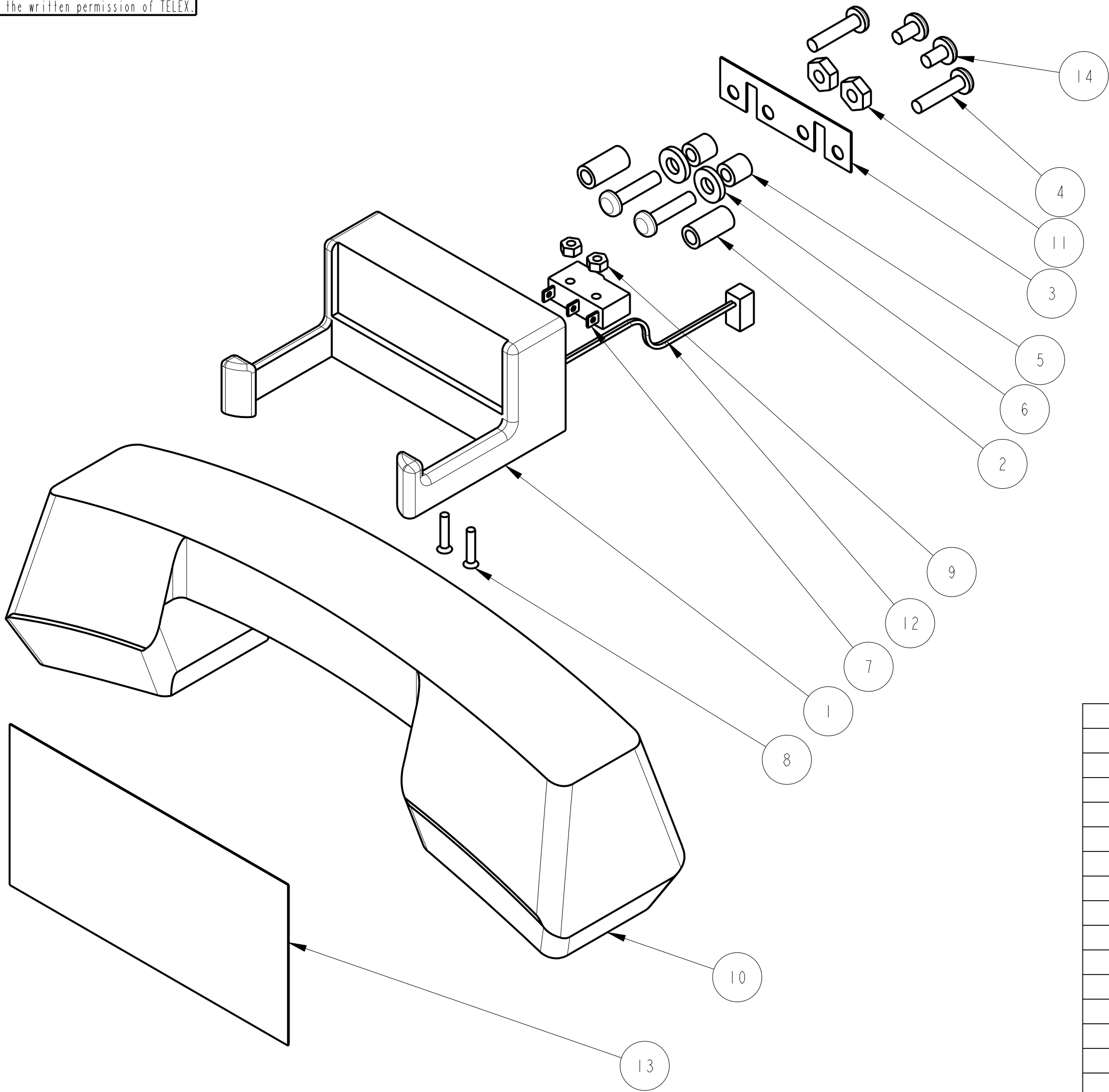


F01U149000

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| REVISIONS  |     |                                                   |         |      |
|------------|-----|---------------------------------------------------|---------|------|
| CHG NO     | LTR | DESCRIPTION                                       | DATE    | APPD |
| -          | A   | RELEASE FOR PRODUCTION                            | 5/31/02 | DEE  |
| 10-92-02   | B   | UPDATED TOP COVER ON SHEET 2                      | 11-4-02 | CLS  |
| 41-000727  | C   | ADDED LLA000718000                                | 6/8/09  | KH   |
| F03X003423 | 04  | ADDED INSTRUCTION SHEET AND BOXING UPDATED TO SAP | 9/11/12 | KH   |



|   |                                |    |              |            |
|---|--------------------------------|----|--------------|------------|
| 1 | INSTALLATION INSTRUCTION SHEET | 18 | -            | F01U275275 |
| 1 | BAG, 250 X 300                 | 17 | -            | F01U065251 |
| 1 | BAG, 6 X 9                     | 16 | -            | F01U178162 |
| 1 | BOX,                           | 15 | -            | F01U184084 |
| 2 | SCREW, #6-32 X 1/4" PH         | 14 | 5280022      | F01U181432 |
| 1 | LABEL, BOX, C-6200 HS-6200     | 13 | LLA000718000 | F01U198773 |
| 1 | CABLE, SPEAKER                 | 12 | 6750062      | F01U183559 |
| 2 | NUT, #6-32 KEPS                | 11 | 5380076      | F01U179772 |
| 1 | HANDSET, K-STYLE/CORD          | 10 | 2490248      | F01U117426 |
| 2 | 2-56 HEX NUT                   | 9  | 20399BB      | F01U175981 |
| 2 | SCREW, #2 -56 X 7/16 FHMS      | 8  | 50W027       | F01U179115 |
| 1 | SNAP SWITCH                    | 7  | 700187       | F01U183794 |
| 2 | WASHER, #6 FLAT NYLON          | 6  | 5170183      | F01U179219 |
| 2 | SPACER, #6 ID X 1/4 OD X 1/4   | 5  | 450378       | F01U178184 |
| 4 | SCREW, #6-32 X .625 PH         | 4  | 5280027      | F01U179470 |
| 1 | RETURN SPRING                  | 3  | 378300       | F01U177465 |
| 2 | SPACER, 1/2" LONG              | 2  | 450385       | F01U178185 |
| 1 | HANDSET HANGER                 | 1  | 8690054      | F01U189088 |

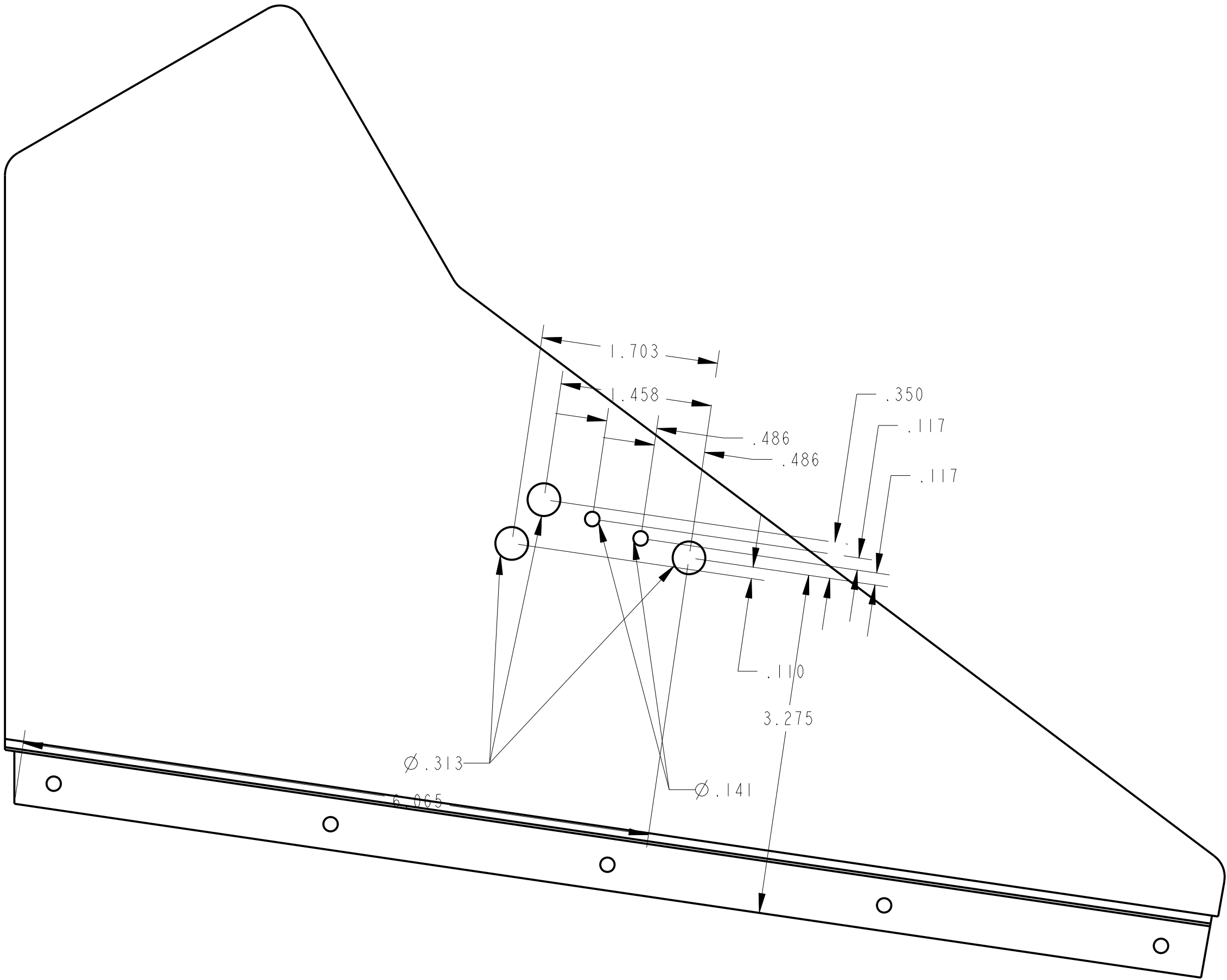
| QTY                                                                                                                                                                                                                                                                                                                         |  | DESCRIPTION |            | ITEM | PART NUMBER |                                                                                                                                                                                                 | SAP SPECIFICATION |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|------------|------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|
| UNSPECIFIED LIMITS OF TOLERANCE<br>DECIMAL: FRACTION:<br>.X = ±.030 IN<br>.XX = ±.010 IN<br>.XXX = ±.005 IN<br><br>ANGLES ± 1°, BENDS ±2°<br><br>STRAIGHTNESS AND/OR<br>FLATNESS .005 IN./1 IN.<br><br>CONCENTRICITY<br><br>UNMARKED ANGLES, BENDS<br>AND INTERSECTIONS 90°<br><br>THREADS - EXT. CLASS 2A<br>INT. CLASS 2B |  | DATE        | 5/15/02    |      |             | <div>Telex<sup>®</sup></div> <div>TELEX COMMUNICATIONS INC.<br/>Lincoln Nebraska U.S.A.</div><br><div>TITLE HANDSET OPTION<br/>C-6200 &amp; IP-1616<br/>FIELD KIT</div><br><div>(HS-6200)</div> |                   |     |
|                                                                                                                                                                                                                                                                                                                             |  | DR BY       | S K LLOYD  |      |             |                                                                                                                                                                                                 |                   |     |
|                                                                                                                                                                                                                                                                                                                             |  | CHK BY      | DEE 6/5/02 |      |             |                                                                                                                                                                                                 |                   |     |
|                                                                                                                                                                                                                                                                                                                             |  | APPR'D      | DEE 6/5/02 |      |             |                                                                                                                                                                                                 |                   |     |
|                                                                                                                                                                                                                                                                                                                             |  | PROD        | CLS 6/6/02 |      |             |                                                                                                                                                                                                 |                   |     |
|                                                                                                                                                                                                                                                                                                                             |  | MAT'L       |            |      |             |                                                                                                                                                                                                 |                   |     |
|                                                                                                                                                                                                                                                                                                                             |  | SEE TABLE   |            |      |             |                                                                                                                                                                                                 |                   |     |
|                                                                                                                                                                                                                                                                                                                             |  |             |            |      | SIZE        | CODE IDENT                                                                                                                                                                                      | DWG. No.          | REV |
|                                                                                                                                                                                                                                                                                                                             |  |             |            |      | C           | 57010                                                                                                                                                                                           | F01U149000        | 04  |
|                                                                                                                                                                                                                                                                                                                             |  |             |            |      | SCALE: NONE |                                                                                                                                                                                                 | SHEET: 1 OF 3     |     |

NOTES: UNLESS OTHERWISE SPECIFIED

FOIUI49000

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| REVISIONS |     |             |      |      |
|-----------|-----|-------------|------|------|
| CHG NO    | LTR | DESCRIPTION | DATE | APPD |
| -         | -   | SEE SHEET 1 | -    |      |



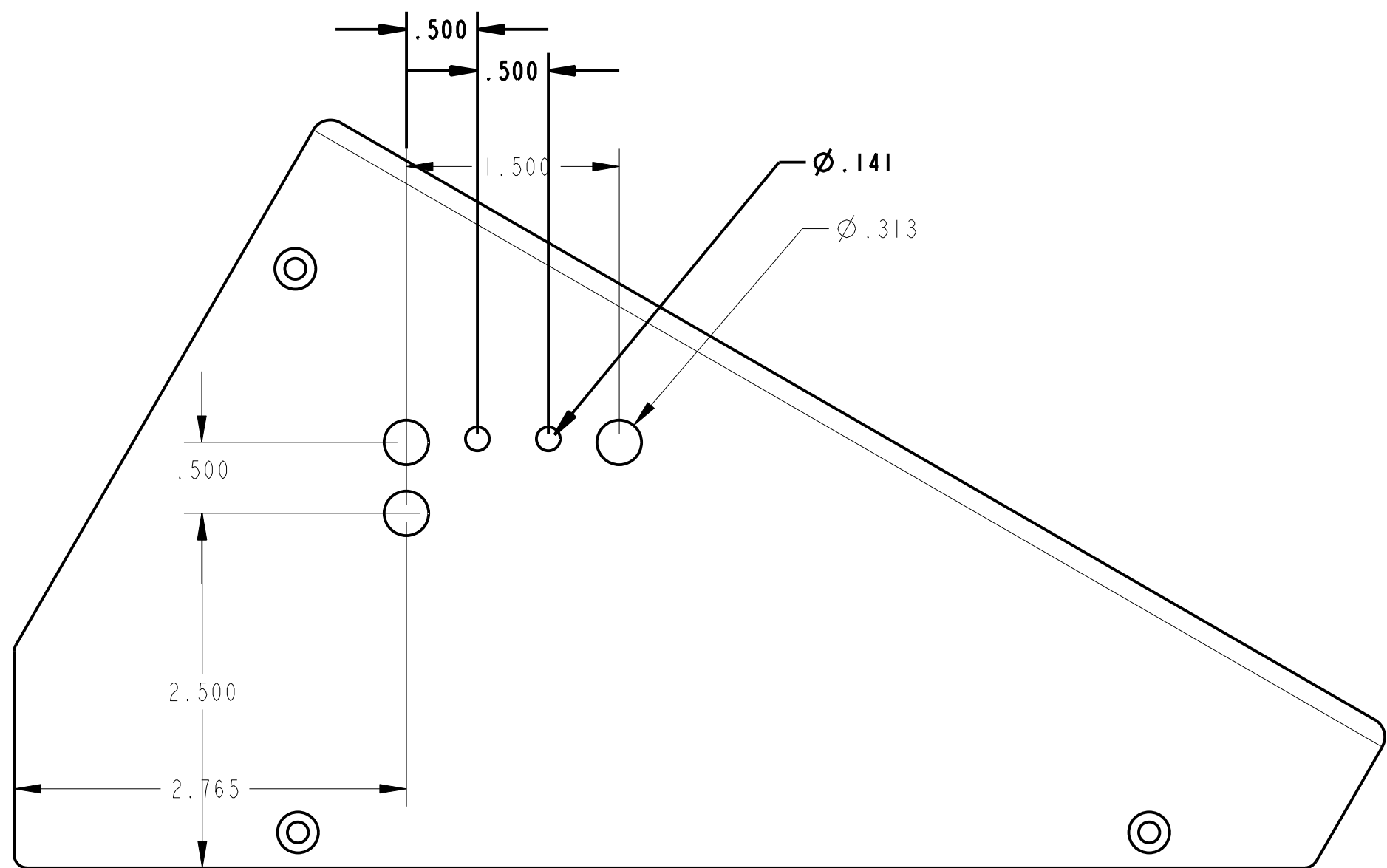
NOTES: UNLESS OTHERWISE SPECIFIED

1 MODIFY CASE SIDE PART NUMBER 378316 (PAINTED) OR 358937 (UNPAINTED).

| QTY          |  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                 |  | ITEM    | PART NUMBER |                                                                                            | SPECIFICATION |               |     |
|--------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|-------------|--------------------------------------------------------------------------------------------|---------------|---------------|-----|
|              |  | UNSPECIFIED LIMITS OF TOLERANCE<br>DECIMAL: FRACTION:<br>.X = ±.030 IN MACHINED<br>.XX = ±.010 IN FINISH<br>.XXX = ±.005 IN<br><br>ANGLES ± 1°, BENDS ±2°<br><br>STRAIGHTNESS AND/OR<br>FLATNESS .005 IN./1 IN.<br><br>CONCENTRICITY<br><br>UNMARKED ANGLES, BENDS<br>AND INTERSECTIONS 90°<br><br>THREADS - EXT. CLASS 2A<br>INT. CLASS 2B |  | DATE    | 5/16/02     | <div>Telex®</div> <div>TELEX COMMUNICATIONS, INC.</div> <div>Lincoln Nebraska U.S.A.</div> |               |               |     |
|              |  |                                                                                                                                                                                                                                                                                                                                             |  | DR BY   | S K LLOYD   |                                                                                            |               |               |     |
|              |  |                                                                                                                                                                                                                                                                                                                                             |  | CHK BY  | DEE 6/5/02  |                                                                                            |               |               |     |
|              |  |                                                                                                                                                                                                                                                                                                                                             |  | APPR'D  | DEE 6/5/02  |                                                                                            |               |               |     |
|              |  |                                                                                                                                                                                                                                                                                                                                             |  | PROD    | CLS 6/6/02  | TITLE HANDSET OPTION<br>C-6200 & IP-1616<br>FIELD KIT<br><div>(HS-6200)</div>              |               |               |     |
|              |  |                                                                                                                                                                                                                                                                                                                                             |  | MAT'L   |             |                                                                                            |               |               |     |
|              |  |                                                                                                                                                                                                                                                                                                                                             |  |         |             | SIZE                                                                                       | CODE IDENT    | DWG. No.      | REV |
|              |  |                                                                                                                                                                                                                                                                                                                                             |  |         |             | C                                                                                          | 57010         | FOIUI49000    | 04  |
|              |  |                                                                                                                                                                                                                                                                                                                                             |  |         |             | SCALE: NONE                                                                                |               | SHEET: 2 OF 3 |     |
| NEXT ASSY    |  |                                                                                                                                                                                                                                                                                                                                             |  | USED ON |             |                                                                                            |               |               |     |
| APPLICATIONS |  |                                                                                                                                                                                                                                                                                                                                             |  |         |             |                                                                                            |               |               |     |

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| REVISIONS |     |             |      |      |
|-----------|-----|-------------|------|------|
| CHG NO    | LTR | DESCRIPTION | DATE | APPD |



| QTY          |         | DESCRIPTION                              |        | ITEM      | PART NUMBER                                                                                          | SPECIFICATION |            |     |
|--------------|---------|------------------------------------------|--------|-----------|------------------------------------------------------------------------------------------------------|---------------|------------|-----|
|              |         | UNSPECIFIED LIMITS OF TOLERANCE          | DATE   | 7/23/04   | <div>Telex<sup>®</sup></div> <div>TELEX COMMUNICATIONS INC.</div> <div>Lincoln Nebraska U.S.A.</div> |               |            |     |
|              |         | DECIMAL: FRACTION:                       | DR BY  | S K LLOYD |                                                                                                      |               |            |     |
|              |         | .X = ±.030 IN MACHINED                   | CHK BY |           |                                                                                                      |               |            |     |
|              |         | .XX = ±.010 IN FINISH 64 ✓               | APPR'D |           |                                                                                                      |               |            |     |
|              |         | .XXX = ±.005 IN                          | PROD   |           |                                                                                                      |               |            |     |
|              |         | ANGLES ± 1°, BENDS ±2°                   | MAT'L  |           | TITLE HANDSET OPTION<br>C-6200 & IP-1616<br>FIELD KIT<br>(HS-6200)                                   |               |            |     |
|              |         | STRAIGHTNESS AND/OR                      |        |           |                                                                                                      |               |            |     |
|              |         | FLATNESS .005 IN./1 IN.                  |        |           |                                                                                                      |               |            |     |
|              |         | CONCENTRICITY                            |        |           |                                                                                                      |               |            |     |
|              |         | UNMARKED ANGLES, BENDS                   |        |           |                                                                                                      |               |            |     |
|              |         | AND INTERSECTIONS 90°                    |        |           | SIZE                                                                                                 | CODE IDENT    | DWG. No.   | REV |
| NEXT ASSY    | USED ON | THREADS - EXT. CLASS 2A<br>INT. CLASS 2B |        |           | C                                                                                                    | 57010         | F01U149000 | 04  |
| APPLICATIONS |         |                                          |        |           | SCALE: NONE                                                                                          |               | SHEET:     |     |